



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

**April 16, 2009**

**Greg Shenton  
P.O. Box 33  
Dubois, ID 83423**

**RE: WATER DISTRICTS #31, 32-C, 32-D**

**Dear Greg:**

**Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such districts and distribute the same in accordance with the law and the decrees of the courts to the various users in such districts in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

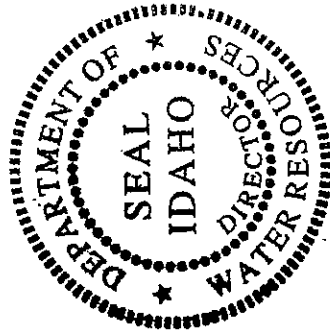
**Dennis Dunn  
Senior Water Rights Agent**

**Enclosure**

**DD:jj**

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed GREG SHENTON as  
WATERMASTER of WATER DISTRICTS #31, 32-C, 32-D for  
THE 2009 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605  
Idaho Code, at such rate of compensation as established by applicable law.

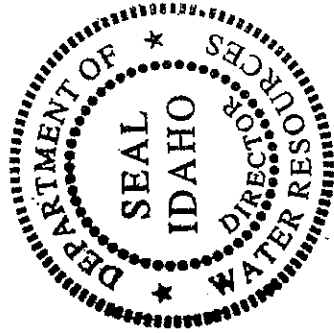


This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 16TH  
day of APRIL, 2009.

*Davis R. Tuttle*  
Director

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed BRETT MURDOCK as  
ASSISTANT WATERMASTER of WATER DISTRICT #31, 32-G, 32-D for  
THE 2009 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 16TH  
day of APRIL, 2009.

*Davis R. Tuttle*  
Director



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**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

**April 16, 2009**

**Brett Murdock**  
P.O. Box 302  
Dubois, ID 83423

**RE: WATER DISTRICTS #31, 32-C, 32-D**

**Dear Brett:**

**Your CERTIFICATE OF APPOINTMENT for Assistant Watermaster is enclosed herewith. You will, therefore, take charge of the waters of such districts and distribute the same in accordance with the law and the decrees of the courts to the various users in such districts in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

**Dennis Dunn**  
Senior Water Rights Agent

**Enclosure**

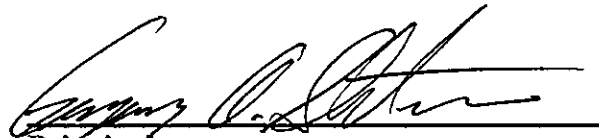
**DD:jj**

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO**

STATE OF IDAHO                    )  
  ) ss  
County of CLARK                )

**OFFICIAL OATH**

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.

  
Principal

SUBSCRIBED AND SWORN to before me this 23<sup>rd</sup> day of March, 2009



  
NOTARY PUBLIC

Residing at Dubois

Commission Expires 10/31/11

**SEAL**

**RECEIVED**

APR 03 2009

Department of Water Resources  
Eastern Region

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO**

STATE OF IDAHO           )  
                                      ) ss  
County of CLARK        )

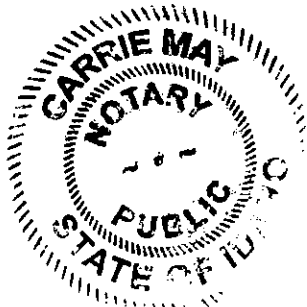
**OFFICIAL OATH**

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

*Bert G. May*  
Principal

SUBSCRIBED AND SWORN to before me this 23<sup>rd</sup> day of March, 2009



SEAL

*Carrie May*  
NOTARY PUBLIC

Residing at *Dubois*

Commission Expires *10/31/11*

RECEIVED

APR 03 2009

Department of Water Resources  
Eastern Region